14005839

SPECIAL REPORT FOR PROPOSITIONS/RECALL ELECTIONS

(filed by persons/committees that support or oppose one or more propositions or recall elections)

This form is filed during the 20 day period immediately preceding an election to report (1)all contributions, loans, or tra received in excess of \$200; or (2) expenditures made in excess of \$200.

All persons/committees who have had any such transactions within the 20 days immediately preceding an election ϵ report any such transaction on this form within 48 hours of the time the transaction occurred.

Mail to: CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821	
Full Name and Address of Person/Committee	OFFICE USE ONLY
LOUISIANA NURSING HOME ASSOCIATION	11/14
7844 OFFICE PARK BLUD	Spec grop
BATON ROUGE, LA 70809	Apre 11/14 10/22
Name and address of Committee Chairperson, if applicable	Missing numbered pages were
RONALD GOUX	blank and had no information on them.
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P.O. Box 1429	
MANDEVILLE, LA 70448	
	1 (m)
	Paradic individual Control Co
3. Date of Election 11/4/14 (CA 1 \ CA Z)	
	N 0000
4. a. Name of Person Preparing Report	
MARK BERGER	<u>.</u>
b. Daytime Telephone 225-927-5642	a true and serve at to the heat of our knowledge information and
5. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is belief, and that no expenditures have been made nor contributions received that are required to be directly to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately to	sclosed, have not been reported herein, and that no information
This ZZNO day of OCTOBER, ZOIY.	
Kon Jan	985-626-1900 Daytime Telephone Number
Signature of Person/Committee Chairperson	Daytime Telephone Number
· · · · · · · · · · · · · · · · · · ·	
Signature of Treasurer, if any	Daytime Telephone Number

Form 301, Rev. 7/01, Page Rev. 8/03, Page Rev. 6/2008

SCHEDULE C: EXPENDITURES Use this schedule to report expenditures in excess of \$200 during the 20 days before the election. 1. Name and Address of Recipient 3. Amount & Purpose 2. Date THE MUNSON GROUP 3, 250,00 10/21/14 4615 PARLIAMENT DR. Suite 103 ALEXANDRIA, LA 71303 ADVERTIS)NG

Form 301, Rev. 7/01, Page Rev. 7/01